## NCLA 58th Biennial Conference Program Proposal Form

"North Carolina Libraries: Serving Knowledge, Serving You"
October 6-9, 2009

## Greenville Convention Center

Greenville, North Carolina

Fax completed form to 910-862-8777 Attn: Shamella Cromartie, Conference Program Co-Chair \*\*\* DEADLINE FOR PROGRAM PROPOSALS Is May 15th, 2009\*\*\*

Submit separate forms for each program or event being planned. Each program must have an NCLA Section/Roundtable as its sponsor. The program planner will be the contact person for all communication with the Conference Program Committee, even if multiple groups are sponsoring. \*\*\*Vendors who wish to present a program may do so for a fee and should contact Conference Program Co-Chair Gerald Holmes. \*\*\*

For questions: Shamella Cromartie < scromartie@bladenco.org > Voice 910-862-6990 Gerald Holmes < Gerald\_Holmes@uncg.edu > Voice 336-256-0273

| Gerald Florines & Gerald_Florines & uneg.edd > 4 olec 550 250 0275                                                                                                                                                                                                                                                                                                                                                                            |
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| ROUNDTABLE/SECTION:                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PROGRAM TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PROGRAM PLANNER:                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Library or agency:                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Phone: Fax: <b>Email</b> :                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TYPE OF PROGRAM:Breakfast MeetingLunch MeetingProgram / Panel Discussion                                                                                                                                                                                                                                                                                                                                                                      |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Brief Program Description for Conference Program w/ Presenter's Name and Affiliation:                                                                                                                                                                                                                                                                                                                                                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TARGET AUDIENCE (Check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                       |
| Academic Librarians Public Librarians Special Librarians Library Paraprofessionals                                                                                                                                                                                                                                                                                                                                                            |
| Library School Faculty/Students School Librarians Library Trustees Other                                                                                                                                                                                                                                                                                                                                                                      |
| ANTICIPATED AUDIENCE SIZE:                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DAY & TIME PREFERENCES  Tuesday, October 6, <i>Pre-Conference Events</i> MorningAfternoon  ***Note: A pre-conference luncheon will take place on Tuesday, October 6 <sup>th</sup> from 12:15 to 1:30. No events will be scheduled during this time. ***  [Rank preferences 1-5, with 1 being the highest) Wednesday, October 7, morningWednesday, October 7, afternoon                                                                        |
| Thursday, October 8, morningThursday, October 8, afternoon                                                                                                                                                                                                                                                                                                                                                                                    |
| Friday, October 9, morning only                                                                                                                                                                                                                                                                                                                                                                                                               |
| WE WOULD LIKE A: [] one hour time slot [] one hour and fifteen minute time slot [] no preference                                                                                                                                                                                                                                                                                                                                              |
| ***Note: NCLA is charged for all AV equipment; request only equipment that you cannot provide. Wireless access is available at the Greenville Hilton, Greenville Convention Center and City Bistro & Hotel. However, connectivity cannot be taken for granted. Presenters are encouraged to provide "canned" presentations on their laptops.  EQUIPMENT NEEDS: [ ] Podium [ ] Tabletop lectern [ ] Podium microphone [ ] Lavaliere microphone |
| [ ] Screen [ ] Overhead Projector [ ] Table microphones for panelists [ ] Data projector [ ] Easel for flip chart (you must provide flip chart and markers)                                                                                                                                                                                                                                                                                   |

You will receive email confirmation once your program proposal has been approved.